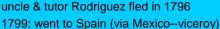


Music: Babatunde Olatunji (Nigeria/US, 1927-2003 Drums of Passion, Akiwowo [youtube links]

#### Simón Bolívar (b. 1783)

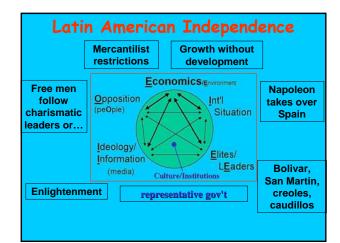
Wealthy *creole* family, lost parents; aristocratic, but mixed race;

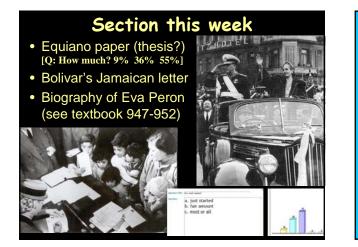


- 1802: married, to Caracas, wife died, back to Europe
- met von Humboldt, tutor, Napoleon's coronation in 1804(betrayal of revolution, but power of individual)
- 1807: via US (meets Jefferson) back to Venezuela 1808: France invades Spain
- 1810: Caracas junta declares indep.
- 1812: earthquake, flees to New Granada (Columbia) -monk anecdote



- 1813: retakes Caracas
- 1814: defeated by J.T. Boves Flees to Haiti, help only from Pétion 1815 to Jamaica
- 1817 return, victory
- 1819 liberates New Granada Gran Columbia created (1819-1831)
- 1821 Panama, Ecuador
- 1822 Peru (meets San Martin)
- 1824 final Spanish defeat
- 1825 Bolivia created
- 1830 dies of tuberculosis







## UC Pres. Yudoff to NYTimes

Sept. 24 interview, which he tweeted: http://www.history.ucsb.edu/ http://www.history.ucsb.edu/news/news.ph p?news\_id=75 http://twitter.com/mark\_yudof

I very much enjoyed my time chatting with the NY Times recently. Check it out: http://bit.ly/3acjDC9

#### Clicker Q 1: Prop. 13

California's 1978 Proposition 13 had to do with:

- A. Affirmative action
- B. Limiting taxes
- C. School funding
- D. Legislative redistricting
- E. I have no idea

[correct answer: B; indirectly: C

freezes property tax; 2/3 majority for budget & revenue decisions; corporate ownership]

### CA "Master Plan"

 All high school grads have places in CC's, CSU or UC (top 12.5% in latter)

- UC diversity reflects State diversity
- All higher ed tuition free
- Cal grants for free choice

Vision of UC Pres. Clark Kerr, see History commencement speech:

www.history.ucsb.edu/news/news.php?news\_id=69 http://www.ucop.edu/acadinit/mastolan/mp.htm

#### What I learned

How Regents are chosen/approved 18 appt/"confirmed;" 7 position, 1 stud.

Long term trend of student fees -compared to national average (w/ cc) -trend of state contributions to UC

4 political action items:

- 1. "only" a majority for budget & revenue
- 2. Term limits are not good (power to bur. & lob.)
- 3. Ballot initiatives are abused (out of state)
- 4. Clean money: corporate \$ in CA politics

Regent's meeting Nov. 18 at UCLA

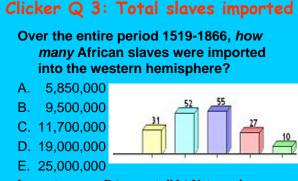
## Clicker Q 2: Student Financing

How do you support yourself? [try anonymous]

- A. My parents pay for college (no/few loans)
- B. I work up to 5 hrs/week
- C. I work 6-10 hrs/week
- D. I work more than 10 hrs/week
- E. I completely support myself and pay for college with work and loans

Percentages:

64% 3% 5% 9% 19% 167 of 256 enrolled students



[correct answer: B (see next slide) Note: review-we covered already! Why do we guess high?]

TABLE 25.2 Estimated Slave Imports into the Americas by Importing Region, 1519–1866		
Region and Country	Slaves	
Brazil	3,902,000	
British Caribbean	2,238,200	
Spanish America	1,267,800	
French Caribbean	1,092,600	
Guianas*	403,700	
British North America	361,100	
Dutch Caribbean	129,700	
Danish Caribbean	73,100	
	9,468,200	

The Atlantic slave trade allowed middle-class		
Europeans to enjoy	457	
A. Tobacco		
B. Sugar		
C. Coffee		
D. All of these		
What "cause" do these correspond to?		



## **Beginnings in [US]**

- Anthony Benezet (1713-1784)
  - 1731 to Philly, joined Quakers
  - 1742 Friends School, 1750 eve.
  - 1754 girls school, 1770 Negro
- 1772 "Historical Acct. of Guinea"
- John Wesley (1703-1791)
- founded Methodism ("dissenter")
- 1774 "Thoughts upon Slavery"
- read Equiano on his death bed (letter to Wilberforce)



# The Antislavery Movement Granville Sharp (1735 - 1813) 1765: Jonathan Strong, beaten by David Lisle, treated by G's brother William 1767 resold to James Kerr; trial, †1770 1769 "The Injustice and Dangerous Tendency of Tolerating Slavery in England" 1772 (James) Somerset decision owned by Charles Stewart in Boston 1769 to England; 1771 escaped captured & put on ship to Jamaica; writ of habeas corpus on English soil slaves free, since no positive law enslaves them 1787 Co-founded Committee for the Abolition of the Slave Trade

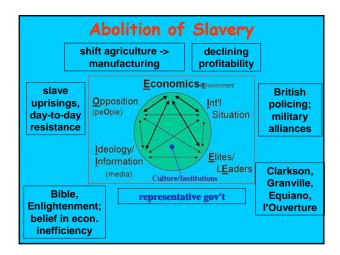
# Movement Co-founders

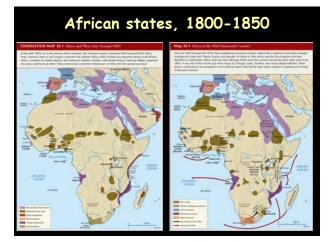
- Thomas Clarkson (1760-1846)
   1785 essay competition
  - Is it lawful to enslave the unconsenting?
  - 1787 co-founder (1 of 3 Anglicans)
- William Wilberforce (1759-1833)
  - 1780 MP from Yorkshire
  - 1787 met Clarkson
  - 1791 introduced 1<sup>st</sup> bill in Parliament
  - In 2006 film "Amazing Grace"

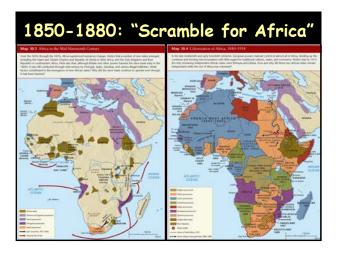


#### Reasons for End of Slavery: Economic or Ideological?

- Adam Smith, 1776: "The experience of all ages and nations ... demonstrates that the work done by slaves, though it appears to cost only their maintenance, is in the end the dearest of any."
- Thomas Clarkson, 1788: Essay on the Impolicy of the African Slave Trade
   1808: History of the Rise, Progress & Accomplishment of the Abolition of the Slave Trade
- John E. Cairnes, 1862: The Slave Power: Its Character, Career and Probable Designs; being an attempt to explain the real issues involved in the American contest (read by Karl Marx->Capital 1867)
- Eric Williams, 1944: Capitalism and Slavery







## Imperialism: 3 types/phases

- 1. "old:" direct *political* control (since ancient times)
- 2. "new:" economic control
  - after industrialization in Europe
  - 1880s "scramble for Africa"
  - 1885 Berlin conference
- 3. "cultural" (soft): after decolonization

Goal of all 3: economic extraction

## Colonialism: 2 main types

- 1. Settler colonies
  - Europeans went to stay (13 colonies; Latin America; Boers)
  - before industrialization
- 2. Politically dependent states
  - administered by imperial power
  - Europeans come and go
  - goal: economic extraction
- How is it different from imperialism?

# **Concepts 3: Nationalism**

- Latin natio=birth; people
- French revolution & nation-state (Bolivar's Gran Columbia)
- Nationalism vs. patriotism (we are more important vs. we are together)
- Cultural: an idea (or system of them)
- inclusive vs. exclusive (internationalism)

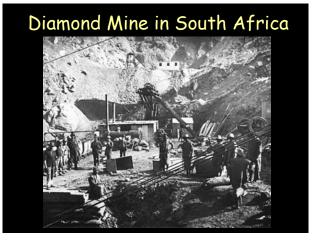


American Progress by John Gast, ca. 1872.

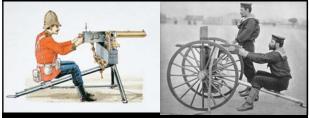


New export products after the end of the slave trade





# Maxim Gun



- 1884
- 600 rounds/minute (30x faster than breach/bolt)
- 1894: 50 soldiers fought off 5,000 warriors 100:1 ratio



• Ethiopians rout Italians at Adowa, 1896

## Source Interpretation

- Rudyard Kipling's poem "White Man's Burden"
   Feb. 1899: US Senate just ratified annexation of Puerto Rico, Guam, Cuba, and the Philippines
- pro- or anti-imperialism?

### White Man's Burden cartoons





#### Kipling's bio: Pro- or Anti-?

- Kipling (1865-1936)
  - born in India
  - ages 6-17 school in England
  - 1882 newspaper editor in India (father: museum)
  - 1889 round the world to England; 1892 marriage
  - bankruptcy, Vermont with wife, Jungle Books
  - 1897 move to Britain; 1898 Africa: Cecil Rhodes
- mission civilisatrice: justification for colonies in 1860s France
- how did people at the time understand it?

#### Kipling: The White Man's Burden McClure's Magazine, Feb. 1899

Take up the White Man's burden--Send forth the best ye breed--Go, bind your sons to exile To serve your captives' need; To wait, in heavy harness, On fluttered folk and wild--Your new-caught sullen peoples, Half devil and half child.

Take up the White Man's burden-In patience to abide, To veil the threat of terror And check the show of pride; By open speech and simple, An hundred times made plain, To seek another's profit And work another's gain. Take up the White Man's burden--The savage wars of peace--Fill full the mouth of Famine, And bid the sickness cease; And when your goal is nearest (The end for others sought) Watch sloth and heathen folly Bring all your hope to naught.

Take up the White Man's burden--No iron rule of kings, But toil of serf and sweeper--The tale of common things. The ports ye shall not tenter, The roads ye shall not tread, Go, make them with your living And mark them with your dead.

#### Bruce Grit in *The Colored American* (Wash, D.C.), Feb. 25, 1899

Why talk of the white man's burden; What burdens hath he borne That have not been shared by the

black man From the day creation dawned?

Why talk of the white man's burden, Why boast of the white man's power When the black man's load is heavier, And increasing every hour?

Why taunt us with our weakness, Why boast of your brutal strength; Know ye not that the children of meekness

Shall inherit the earth -- at length?

"Take up the white man's burden!" What burdens doth he bear, That have not been borne with courage

By brave men everywhere?

Then why the white man's burden? What more doth he bear than we --The victims of his power and greed From the great lakes to the sea?